

Books for Keeps™ May PreK Book Bundles **Thanks for a great year!**

It's May! That means we've made it to the end of another school year and summer is upon us. We want to thank you all **so much** for allowing us the opportunity to fill your home with books over the year. We hope they've brought you and your family as much joy as we've found in packing and delivering them to your neighborhood schools.

WHAT'S NEXT?

Spring Book Distributions

Did you know that next year your Kindergarten student will instead be able to take advantage of our Spring Book Distributions opportunity? Every April and May, Books for Keeps travels to every elementary school in CCSD and invites every child (K-5) to choose 12 brand new, free books that they're excited about reading! You'll hear more about this from your student's teacher around March.




Annual Community Book Fair

Every October, we open the doors to our book warehouse for a few weekends and invite guests of all ages to take home gently-used books to fill their shelves! This is a great opportunity for teachers or homeschool families to fill their classroom shelves, to stock up on books for your local Little Free Library, or just to find your next favorite read! Follow us on social media so you can know when specific dates are announced!

Find Past Month's Activities On Our Website!

You can find all of this year's activities from your book bundles on our website at www.booksforkeeps.org/pkbbresources

THIS MONTH'S BOOKS

Each month, your child receives three brand new, age-appropriate books to help grow their home library. Each book selected fulfills a specific category in their bundle:  Fundamental skills,  social-emotional learning, and  Eng/Esp Bilingual. The titles you'll find in this month's bundle are:

 **Pete the Cat Go, Pete, Go!**

 **Cows in the Kitchen**

 **Stomp (Pisa)**

SCAN HERE TO FIND
VIDEOS OF COMMUNITY
MEMBERS READING BOOKS
FROM YOUR BUNDLES
ALoud ON OUR
YOUTUBE PAGE!



WE'D LOVE TO HEAR FROM YOU!



Please share feedback on your experience with the program by scanning the QR code on the left to fill out a quick 2-3 minute survey. **Your feedback and input is crucial for us to continue receiving funding for future program years!**

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